

PAN AFRICANIST CONGRESS OF AZANIA



South African Communist Party

110 Jorissen Street

Johannesburg

2000

African National Congress

Mkhonto Wesizwe

African National Congress Women League

African National Youth League

Congress of South African Trade Union (COSATU)

South African Communist Party (SACP)

African National Congress Friend in Business (ANCFB)

Dear All

OPEN LETTER TO AFRICAN NATIONAL CONGRESS

I am responding as a member of the Pan Africanist Congress of Azania (PAC), an APLA liberation fighter to a statement made by Solly Mapaila in a dialogue attended SACP and ANC youth celebrating the Rivonia Trial accused at Lillesleaf farm in Sandton.

I am investigating these notorious, silly public claims made by SACP's Deputy General Mr. Solly Mapaila. As an Africanist youth and Human Rights Activist who studied Pan Africanism and followed Robert Sobukwe's history, Its obvious now that ANC is Anti-PAC, ANC's attitude is unreasonably misplaced with fear and anger.

Solly Mapailla's accusations are not new to us, his arrogance and ignorance re-affirms their sell-out position.. Its true they hate Sobukwe, its true they are the enemies of our liberation struggle. What informed Solly Mapaila's SACP, ANC to utters irresponsible statement like this and dismissed Pan Africanist Congress (PAC) founder Robert Sobukwe as someone who was favoured by the apartheid regime.

This was not just a controversial attack on the life of the late President of PAC Robert Mangaliso Sobukwe but a degrading and denigration of the entire Pan Africanists, an attack to Robert Mangaliso Sobukwe is an attack to the whole nation of Pan Africanism.

Solly Mapaila's SACP did not only attacked our collective revolutionary efforts aimed at liberating and freeing all our people from the chains of oppression. one of revered figures in Solly Mapaila's SACP is well informed about Robert Mangaliso Sobukwe's name and PAC contribution and history is written in blood and this will never be erased from the history book of this racist country. You are naive and stupid if you can think that you have the legible rights to sit on the stolen real history of our heroes who availed and made themselves the architecture of Truth & Justice.

ANC, SACP and COSA there is no darkness like ignorant.

As a youth of Pan Africanism I am shocked to know after 64 that our founding father Prof. Robert Mangaliso Sobukwe lived a better life in HEAVEN called Robben Island as per Deputy General of SACP Solly Mapaila, and they cannot forgive him.

Was Robert Mangaliso Sobukwe's 6yrears solitary confinement in Robben Island a proof of better life and better treatment?.

Solly Mapala is a kleptomaniac liar, he is out of political fashion, as all fake communist quacks who lost their self identity and revolutionary beliefs as oppressed black people,

Robert Mangaliso Sobukwe was not a racist, Prof did not live African National Congress because acceptance of white people.

Mapailla further said he did not believe that the house that kept and associated Prof. was in was widely recognised because the apartheid regime feared Robert Mangaliso Sobukwe's intellectual prowess.

It is true that Solly Mapaila's SACP associates lack political ability to foretell what is going to happen tomorrow, next week, next month and next year. Mapailla's SACP lack that ability to honestly reflect to history and tell or explain why it happened.

Mapaila's SACP believed that Robert Mangaliso Sobukwe's PAC commitment to the people struggle was far from the truth, therefore Sobukwe was never a part of South African History and a custodian of 1948 Program of Action and mastermind of 21 March 1960 because Prof Robert Mangaliso was never a terrorist but a political prisoner who was kept in Heaven, enjoyed freedom with radio, books and he was never charged the Terrorism Act of 1960 but placed in Heaven called Robbin Island.

Mapaila's SACP politics is not a religion or dogma, politics is scientific. There is no communism in SACP, they have been stupid and naive to base their arguments on industrial strike action for selfish gain.

There is no communism in SACP but a selfish permanent membership of ANC, thieves who enjoy the gravy train. It's an obvious known fact of history that ANC, SACP & COSATU are economic heat men of democracy who has marked to death our people who subscribe to the policies of NEDLAC white elite structures.

Who can forget ANC Marikana Genocide and People of Sedibeng?

Solly Mapaila you have declared was against the Pan Africanist Congress of Azania (PAC), you have insulted and denigrated the entire Pan Africanist Congress, Leave Sobukwe to rest!

When apartheid was hot in South Africa were attacked, killed and exiled by the apartheid regime, both PAC and ANC organized themselves in exile, this was a period of quietness in the liberation struggle history of South Africa.

This was a difficult time of experimentation and change, during which the exile liberation movements adjusted to the dramatically altered condition of struggle post Sharpeville context.

Since the beginning there has been reviews and political distinctive features compared contrast of PAC and ANC. 1960 was the year of the great storm of Africa which led to the Conservative Harold Macmillan famous warning of apartheid regime about the wind of change sweeping all over Africa, seventeen African countries won their independence from the colonial rule. When Sobukwe launched PAC in 1959 April 6 he understood that there is dogmatism in politics but a scientific approach.

It must be stated the Robert Mangaliso Sobukwe's PAC is the only Africanist Nationalist Revolutionary Movement that attacked and gained speed in processing de-colonisation in South Africa. Most South Africa political parties are still chained by shackles of colonialism.

1960 Could have been declared or described as victory if ANC did not accept the American Freedom Charter. This American policy value system was brought to South Africa by Z.B Mathew and was introduced in a similar fashion in Uganda, Angola, Zimbabwe and Tanganyika and when people Tanzania knew about Freedom Charter overthrew President Kambarage Nyerere wrote a new Constitution and re-elected him back to power.

All white South Africans, either they are the communists, Broedebon or Free Mason speaks one common language and say Africans have no rights to claim ownership of the land, it's not honest, it's untrue and unjust for the Africans to say they were robbed of their land, the whites of South Africa further said Africans were rather in a process liberation barbarian times.

When Russia gained its independence in 1917, a first Communist International Conference was held. The South African Liberal Whites were represented there why a man who came from London. This was the most important Conference where Carl Marx defined a worker and designed a slogan for a worker *called "WORKERS OF THE WORLD MUST UNITE YOU HAVE NOTHING TO LOSE BUT YOUR CHAIN OF OPPRESSION'- WORKERS OF THE OPPRESSED NATION YOU MUST UNITE'.*

Since the adoption of the Freedom Charter, the exploitation of the merchant class by the Communist Jews existed, money was used as leverage to exploit and confuse ANC.

Yet the communist party of South Africa still maintain that there is no poverty and oppression in South Africa under the colonial Constitution.

The SACP has never had the curtesy of liberation to show people ways of freedom, the communists have never agreed that chains of oppression exist n South Africa,

When the liberal Jews looked at ANC they studied the slogan called "**MAYIBUYE IAFRICA**" and they wanted to know what the meaning of the song, and when the communists learned what the slogan meant they said ANC slogan was Racist and Anti-White must be changed to "**AMANDLA NGAWETHU**", we don't want to hear you saying **MAYIBUYE IAFRICA**.

This was a process of de-Africanization ,even the song "**SIKHALELA IZWE LETHU**" as song which was sang by founding mothers of our revolution(ANC women) led by mamu Galetyane, the liberal white communists said no to this slogan because in their views the song "**SIKHALELA IZWE LETHU**" was in sighting black people against whites, therefore must not be sang, while communists liberals introduced a new slogan which was called "**SIYA SIYA PITOLI**".

When the whites communist liberals realized that black activists were becoming strong and united after the defiance campaign 1952, a strategy to neutralized their liberation efforts, **ANC leadership was Captured**.

We are still in that mess of communist democracy of 1952 which captured ANC leadership. Gupta's and State Capture Corruption is not new in South Africa. This was ANC game plan to destabilize the absolute democratic future of the African people.. The Communist democracy say "**IF YOU CANT BIT THEM JOIN THEM**".

Jews abused ANC manpower, they brought money to capture ANC, their aims were to finance all ANC program and control anger of the African people against the oppression and re-define their liberation struggle.

The liberal white communist Jews have further instructed the captured ANC leadership to re-define the struggle of the workers, they ANC should work with them and stop saying that they are colonialized , but rather say you are anti-apartheid force fighting apartheid notorious policy's of the Nationalist Party - as from today stop your slogans, you are not colonized but you are anti-apartheid strugglers, not colonialist strugglers because if you are saying you are colonized you are referring to us beneficiaries of colonilization.

Its true to say that when whites and Indians joined ANC, they joined a poor ANC, a movement of moderate people who had no penny. It is true that the liberal whites instructions were simple and direct that ANC should comply to the definitions of the Freedom Charter, if they needed funding from Whites & Indians.

When Congress of Alliance (COD) was introduced in Bloemfontein as a new formation aimed at supporting the struggle of the African people, Robert Mangaliso Sobukwe realized that Bloemfontein Conference was captured when the liberals announced that conference is going to Kliptown to adopt the Freedom Charter, Robert Mangaliso Sobukwe discovered that in the whole of ANC there were two different forces, Charterist Orientated Youth League led by Nelson Mandela under the Chieftainship Communist.

Nelson Mandela was thought new politics by these liberals under the political chieftainship which lied. We are aware that Robert Mangaliso Sobukwe was viewed as an anti-communist because of his firm stands on Pan Africanism.

We can proudly say that the infamous ANC became the saints of the white liberals, accepted these whites as their permanent financiers who re-orientated the whole ANC leadership. The Whole ANC orientation is de-Africanized, they don't want to be called African, prefer to be name/*called ABANTU ABANYAMA or ABANTSUNDU"etc.*

Going back to Kliptown Conference, the Black front agenda was cast away, a Congress Alliance was introduced. The Kliptown Conference was led by liberal and Indian class in absentia of ANC while the leadership. The Msomi Gang was task to monitor new liberal memberships cards which had a clinched ***FIST resembling the new liberal slogan "Amandla ngawethu" than a RIGHT THUMB resembling "Mayibuye iAfrica".***

When Sobukwe refused the Freedom Charter the liberal Jews then said Sobukwe was not different from Hitler, that Robert Mangaliso Sobukwe was a dangerous nationalist like Hitler who used nationalism to exterminate Jews.

The liberal communists further said the Africanist Slogan Africa for Africans was meant to drive white people back to the sea.

So the re-orientation of ANC by Jews made them to hate to be called Africans, because Africa for Africa has been the identity and property of PAC to claim and call themselves proudly Africans.

When the campaign of 1960 was organized by PAC, a revolutionary call was extended to ANC Secretary Duma Nokwe to join the Pass Campaign, Duma Nokwe replied to the press by saying they will not join a campaign of hot headed, whites will kill them..

You all know the story of 1960, this is a story and history which will never be erased from the history books of this country. The mastermind behind Sharpeville Massacre was none other than Professor Robert Mangaliso Sobukwe. Sobukwe has never said the Africans should burn their Dompas but they should live them at home..

Robert Mangaliso Sobukwe has placed this question categorically, that the liberation of the colonized is a property of the colonized, we will never allow the future of the colonized people to be determined by the colonial oppressors.

Going back to Solly Mapaila's SACP statements.

Solly Mapaila denigrating and degrading Robert Mangaliso Sobukwe is not only an insult to his name and family, this is an attack to Pan Africanist Congress of Azania.

There are matters which need clarification on the whole. During the Treason Trial the judge asked Sobukwe how did he plead, Prof. response was **"I cannot plea in an enemy court, actually you are one who are guilty of stealing our land"**.

And if you honestly followed the and read the Rivonia Trial you will find that the liberals have used Robert Mangaliso Sobukwe's statement in the Long to Freedom book of the late Nelson Mandela.

The liberals further said PAC was a misguided missile which was not ready for freedom nor to govern its people.

The SACP introduced what is called authentic 6 which was recognized by

South Africa

Frelemo

Angola -MPLA

Zimbabwe -ZAPU

Mozambique

Cape Verde Island etc

SACP tried to influence the Organization of African Unity to expel Pan Africanist Congress of Azania. The late President Samora Machel hated PAC because he conformed to SACP authentic mandate.

The World Council of Churches hated PAC and ZANU because they did not conform to the Muscovite communist rule.

We know that the liberal communist referred to PAC as an associate of German Nazis beliefs. Who can forget the biggest spy Craig Williams speech, indeed they were paid by the liberals to destroy PAC with its roots.

Robert Mangaliso Sobukwe served his sentence and further detained by the racist regime, he was isolated, Sobukwe was the most ill-treated person in the whole word compare to any politician. Mapaila you spoke in defence for your leaders in association of PAC leaders (like Makwethu, Johnson Mlambo, Kwedie Mkhali, Jafta Masemola, Dikgang Moseneke) who were on hard labour without Robben Island privileges (the Mandelas, Sisulu, Mbeki, Raymond Mhlaba, Kathrada, Mlangeni) but you intentionally failed to mention that your leaders were mostly **A-Group eating peanuts, milk and honey**.

ANC-PAC relations on Robben Island

The inability of the ANC and the PAC to achieve unity in the remainder of their exile histories was mirrored by the debates taking place between the two organisations on Robben Island, which was in many ways a microcosm of the world outside.

During his initial stay at Pretoria Central in 1962, Mandela had been eager to talk to other political prisoners, who were predominantly from the PAC and among whom was Sobukwe, because, he wrote in his autobiography, he “thought that in prison we might forge a unity that we could not on the outside.

Although relations between Mandela and Sobukwe seem to have been cordial enough, the two leaders disagreed over the most basic questions, as for example with regards to fighting for the improvement of prison conditions.

From the moment of his arrival at Pretoria Central Mandela complained about issues such as prison clothing and food. Mandela and other ANC leaders viewed such prison struggles as an extension of the struggle outside. Sobukwe and the PAC, on the other hand, were against

135 any form of engagement with the prison authorities which, in their view, would imply a recognition of government's right to incarcerate them in the first place.

After political prisoners were moved to Robben Island, Mandela continued to make it his mission to "seek accommodation with our rivals in the struggle. In *Long Walk to Freedom* he explained that he "saw Robben Island as an opportunity to patch up the long and often bitter differences between the ANC and the PAC."

If unity could be established between the two organisations on the island, Mandela thought, "that could set a precedence for uniting them in the liberation struggle as a whole." During Mandela's first stay on the island in 1963, the PAC greatly outnumbered the ANC but, after the Rivonia trial, the PAC-ANC ratio of prisoners started to invert.

This seemed to disturb PAC prisoners, who saw the arrival of the Rivonia group and those who followed "as an encroachment on their territory. At various stages in the 1960s, Mandela held talks on the question of unity with Zepha Mothopeng, Selby Ngendane and Clarence Makwetu of the PAC. Yet, despite many "fruitful discussions," nothing came of them.

PAC continued to view any sort of negotiations with the prison authorities as a betrayal. At the same time, this did not stop them from taking advantage of the benefits that resulted from the negotiations. Moreover, Mandela complained the PAC prisoners often boycotted meetings with had no overt party affiliation.

Finally, in prison the PAC men remained "unashamedly anti communists and anti Indian. As on the outside, these political differences ultimately proved to be too fundamental for the ANC and the PAC leaders in prison to bridge. The ANC's internal machinery on Robben Island, known as the High Organ, was something which the PAC and other organizations on the island, the Non-European Unity 136.

Movement in particular, also appeared to resent. In the early years, this High Organ would often act on behalf of other political prisoners. At the instance of Neville Alexander of the Unity Movement a new body, which late became known as 'Ulundi," was eventually created.

This committee has representatives from all organizations. Even so, the ANC was perceived by others to attempt to dominate on the committee, and finding common approach to problems continued to be a difficult..

Let me now tell you that SACP is not a communist party of liberation, the work of liberals communist was to water down our liberation mandate, claim it and make it weak and unjustifiable.

ANC will never claim its respect, they have sold the county to the dogs, look what these liberal Jews have done to the children of Palestine, our brothers and sister have been fighting for their land since 1948.

People should not wonder why PAC and ANC are not working together as one liberation Front in South Africa - No it will never work, because Nelson Hlolihlahla Mandela have hidden the truth that African National Congress is Captured for financial reasons.

Solly Mapaila's SACP get yourselves the book of Professor Robert Mangaliso Sobukwe called **"THE CAPTURED LEADERSHIP"**.

ANC and SACP took a resolution to suffocate Professor Robert Mangaliso Sobukwe even death.

The suffocation is obviously noticed in the current PAC, the liberal communist enemies fear the ideas of Sobukwe because his ideas might revive the revolutionary fighting spirits of the Africans.

Mapaila's comments are the true signs and affirmations of the communists enemies trying by all means to destroy the name of Robert Mangaliso Sobukwe and PAC's revolutionary contribution.

Solly Magalia's SACP has provoked all Pan Africanists of the world, you have shown the true colours of SACP and all. Was Robben Island HEAVEN for Robert Mangaliso Sobukwe and prison for Nelson Mandela?

Let me school you PAC, we belong to non-racial philosophy called Pan Africanism. Our hope is to rededicate ourselves to all cause of human challenges here in Africa and across the African

Diaspora to establish a spiritual contact beyond graves of all our great heroes, heroin of Pan Africanism.

We want to clarify and affirm our position as we did 64 years ago ANC announced the Freedom Charter in Kliptown.. Pan Africanist Congress of Azania was formed in 06 April 1959 this was the beginning of spiritual consciousness for all human being who share the liberation interests and faith and belief to drink from the fountain of human achievement.

Pan Africanism is a driving force behind indigenous people development founded in 1959 by Wits University Lecture Mr Robert Mangaliso Sobukwe, who completed a three years jail sentence on 5 May, further detained under The Sobukwe Clause.

The Pan Africanist of AZANIA under the leadership of the late Professor Robert Mangaliso Sobukwe never accepted African National Congress's Freedom Charter on the 26 June 1955 at Kliptown near Johannesburg as it is claimed that the Charter was the Freedom Struggle value system for all people of South Africa..

We were not schocked to see these continuous lies against Robert Mangaliso Sobukwe and PAC UNISA's Department of Anthropology and Archaeology once wrote lies about the Pan Africanist Congress of Azania **(In this regard "The Freedom Charter" that was accepted by ANC and PAC on the 26 June 1955 at Kliptown near Johannesburg as a Charter for the Freedom Struggle (check paragraph 3 in page151**

your Cultural book, the Culture as human resource in the African context(Department of Anthropology and archaeology University of South Africa, Pretoria).

This statement was completely intentional to destroy and confuse the youth and people of Africa about PAC true history , these were lies and misleading the youth of South Africa and entire African Continent.

When the Afrikaaner Nationalist (Broedebond) won power in South Africa in 1948, many active Jews politicians the like of Mike Fisher were chased out Parliament including Socialist Party the only place where the socialist party could find refuge at that time was the African National Congress. The unprincipled Socialist Party introduced a new policy framework which was a value system or arrangement for the African people 1952

When **Professor Robert Mangaliso Sobukwe** rejected this socialist policy framework called Freedom Charter because it hated the drums of Africa.

Robert Mangaliso Sobukwe rejected Freedom Charter because it was against the ultimate task of creating a milieu of thinking in Africa that allow the African people living in America to realize his place is in Africa.

Prof. RM Sobukwe rejected this communist liberal policy framework called Freedom Charter because is a completely mapping Africa to various tales of communist coups d'état with fine forms of military insurrections.

Robert Mangaliso Sobukwe rejected the Freedom Charter because Freedom Charter was unreasonable and against Africa.

Robert Mangaliso Sobukwe rejected Freedom Charter for various reasons, because he was positive about the future of Africa, he rejected the Charter without taking a romantic view of the very real life, and death struggle that so many Africans face every day...

Who can forget comrade Joe Slovo's statement when **Professor Robert Sobukwe** rejected this foreign value system called Freedom Charter, the late comrade Joe Slovo angrily "**said that he preferred Verwoerd than Sobukwe**".

Professor Robert Mangaliso Sobukwe rejected Freedom Charter because Freedom was not in favour to or of the Africanist Program of Action of 1948 but Freedom Charter was merely a communist democracy.

Professor Robert Mangaliso Sobukwe rejected this Freedom Charter it was perpetuating the liberation of the oppressed as a sole property of the oppressor, the Colonial Master.

Professor Robert Mangaliso Sobukwe rejected the Freedom Charter as it was a beneficiary of the elite few not the African majority.

Professor Robert Mangaliso Sobukwe rejected the Freedom Charter because did not define the revolutionary mandate or carter or respected the Indigenous Laws as the ultimate supreme authority of the Azanian people

Our antagonism to the "**Freedom Charter**" was and is the manner used to supplant and undermine the former policy, "Program of Action". The Program of Action undertook the Africanist policy of the land question being central to the liberation struggle. Whereas the **Freedom Charter** presented the struggle in term of civil rights - 'South Africa belongs to all who live in it'. This was a denial of African sovereignty and the dispossession of Africans in their own country.

However the ANC ditched the "**Freedom Charter**" when they agreed to a negotiated settlement with the Afrikaners. Sections about nationalisation of mines and industry were abandoned after the change over government in 1994. Socialism was cast aside and neo-liberal capitalism was embraced by Mandela and co(ANC).

Professor Robert Mangaliso Sobukwe rejected the Freedom Charter because it brought dissenting views on the agreed Africanist Program of 1948.

Robert Mangaliso Sobukwe and Pan Africanist Congress rejected African National Congress's **FREEDOM CHARTER** because it sold out and gave up the sovereignty of the land which belong to the indigenous people.

Pan African Congress of Azania opposed "**FREEDOM CHARTER**" - This was a departure of our program of action of 1949 and all other programmes pursued by African Native Congress from 1912.

We feel betrayed by ANC reckless and dangerous corrupt conduct and for South African education system to publishing and printing a course reader which was either not well researched or intentionally meant to misinform South Africans, Africans and the world at large.

We shall not forget that your mighty ANC is still holding APLA & MK political prisoners in jail under the Terrorism Act of 1960.

We shall not forget the files of 120 members of PAC who hanged are in hiding place, even the voice of Robert Mangaliso Sobukwe is hidden from his own children.

We shall not forget 205 members of PAC who hanged in 1960 and buried in Robben Island

We shall not forget 68 grave line of PAC members in Orlando Graveyard.

We shall not forget Professor Robert Mangaliso Sobukwe

We rejects the ANC value system called **Freedom Charter** with all its mission, it is oppressive and undermines the **AFRICANIST MANIFESTO!!!**

Whites have stole our land (AFRICA) time has come for them to hand over the stolen party back to its rightful owners, the African Indigenous People. White Land Grabbers must rehabilitate our land which they stole over 330years ago and hand it back to its owners.

Africa is a continent of the future, we are convinced that this land is where many great African development opportunities of our coming years are going to be in demand.

It will never be a sad day and disaster for Africa if Africa loses the whites. It's a known fact that Africans were made and still slaves in their birth land and it would be wrong of me not to say this country (AFRICA) was built by both black and whites. White men brought their skills and their money and captured African people as their slaves for labour.

The Organization of African UNION foresaw the evil tendencies of the Colonialists and convened in Ghana on the 25 May 1963 with OAU Charter, what informed **President Thabo Mbeki to disband AOU in 9 July 2009?** Whites cannot join us but they help us.

Who said African people cannot handle their own affairs, who said black people cannot do without white. It is evidently through Europe, Asia, and all foreigners cannot do without Africa's natural resources.

Colonial democracy is the power of equal votes for unequal minds.

Communism is a cow of many, a cow which is badly fed.

Africa for Africans means Africa for Africans and not Africa as economic heat men for alien communist ambitions

I am an Africanist...

HANDS OFF ROBERT MANGALISO SOBUKWE

A handwritten signature in black ink, appearing to read 'Sompeta' with a large, stylized initial 'S'.

Muzuvukile Sompeta Xolo

Pan Africanist Congress of Azania Member

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