No. 506 12 June 2015



#### **BRANCH: FISHERIES MANAGEMENT**

SECTOR NAME

APPLICATION NUMBER
IDENTIFICATION NUMBER
OR
REGISTRATION NUMBER

## **Application form**

Fishing Rights Allocation Process 2015/2016

# FRAP 2015/2016

|               | CTIONS OF THE APPLIC<br>COMPLETED BY APPLI<br>WITH YES" |                              | 7. 77. 7                |
|---------------|---|------------------------------|-------------------------|
|               |   | INDIVIDUA<br>L               | ENTITY                  |
| SECTION 1     | Applicant's details (individual)                        | YES                          | NO                      |
| SECTION 2     | Form of applicant (individual)                          | YES                          | YES                     |
| SECTION 3     | Applicant's details (entity)                            | ИО                           | YES                     |
| SECTION 4     | Form of applicant (entity)                              | NO                           | YES                     |
| SECTION 5     | Compliance  | YES                          | YES                     |
| SECTION 6     | Access to a suitable vessel                             | YES                          | YES                     |
| SECTION 7     | Fishing Performance                                     | YES                          | YES                     |
| SECTION 8     | Transformation  | <b>YES</b> (8.5 to 8.8 only) | <b>YES</b> (8.1 to 8.8) |
| SECTION 9     | Job Creation  | YES                          | YES                     |
| SECTION<br>10 | Application declaration                                 | YES                          | YES                     |



#### IMPORTANT INFORMATION

- 1. This form must be completed and signed by a South African person as defined in the Marine Living Resources Act, 1998 (Act No. 18 of 1998).
- 2. Please read these notes carefully before completing the application form. Make sure that you read every section and that the information you provide is accurate.
- 3. When completing the application form, applicants are advised to read carefully the General Policy on the Allocation and Management of Fishing Rights: 2013 and the 2015 Netfish Fishery Specific Policy. These policies are available at www.daff.gov.za and at the distribution centre where this application form was collected. These policies will guide the Minister or his/her delegate when considering the application.
- 4. You may request a departmental official at the application centre to assist you with the understanding of the application form. Should you have any queries regarding the completion of the application form, you may ask an official to assist you with the query. Queries may also be addressed during office hours to the FRAP Call Centre Helpline at 021 402 3098
- 5. You or your representative may not communicate with the Minister, the delegated authority, or officials in the Department regarding your application other than at the application centre. Moreover, no reliance may be placed on any information given or obtained in any other manner.
- 6. The applicant must complete all sections of the application form. If any particular section does not apply to the applicant, the section may be marked "N/A." If an applicant cannot answer a section, it may be marked "Unknown." The applicant must respond in the spaces provided in the application form. Information may not be submitted by way of annexures except where applicants are specifically required to do so.
- 7. This application form must be completed by hand and submitted together with the required annexures. If the application is submitted in any other form, the application will be refused. Do not use a pencil. Use only a pen.
- 8. The declaration must be signed and attested before a Commissioner of Oaths by the applicant or the applicant's authorised representative. If the declaration is not signed and attested, the application will be refused.
- 9. One copy of the application must be made. This copy must be punched, divided and filed in the same manner as the original. The copy does not have to be certified as a true copy of the original, but it will be assumed to be the same as the original. Any discrepancy may invalidate the application.
- 10. The application and the copy of the application must be hand delivered at the distribution and receipting centers.
- 11. The application may not be submitted by post or by fax.
- 12. Improperly lodged applications will be refused. An application is improperly lodged if:
  - 12.1 it is received late; or
  - the application is lodged in a manner contrary to the instructions.
- 13. Applications that are materially defective will be refused. An application is materially defective If:
  - the declaration is not signed and attested by the applicant's authorised representative; or
  - more than one application is received for a right in the same sector; or
  - the applicant provides false information or documents, fails to disclose material information or attempt to influence the Minister or the delegated authority regarding this application.
- 14. Proof of payment of the application fee shall be submitted when returning the application form. Applications that are unpaid will be refused.



# IMPORTANT INFORMATION

|                | CANNOT PROVIDE THE DOCUMENTS OR INFORMATION REQUESTED IN ANY OF THE SCHE<br>BELOW, YOU MAY SUBMIT AN EXPLANATION FOR THIS IN PLACE OF THAT ANNEXURE   | DOLES    |                                       | k if require<br>nents are<br>ached   |
|----------------|---|----------|---------------------------------------|--|
| Sub<br>Section | Documents or Information Required   | Annexure | Applicant                             | Official   |
| .1 - 1.5       | Certified true copy of first page (with photo) of the applicant's identity document.  | 1A-1     |                                       |  |
| .6             | Original valid South African Revenue Services (SARS) Tax Clearance Certificate.   | 1A-2     | -                                     |  |
| .11 - 1.14     | Copy of one of the following: (a) a utility bill (water, electricity, telephone), (b) a rent agreement for a house or flat, (c) a bond agreement with a bank or (d) bank statements, e) an affidavit from a third party.  | 1C       |                                       | TO THE PARTY OF TH |
| .19            | Provide a description of all your fishing activities, including involvement in other sectors and experience in the fishing industry. New entrants should demonstrate that they have the necessary skill, knowledge and ability to participate in the line fishery.          | 1E       | 1                                     |  |
| 2.1            | Provide records of catch permits issued from 2007 to 2014.  | 2A-1     |                                       | TO THE OWNER OF THE OWNER |
| 2.6            | If "Yes," provide proof of shareholding/members interest in other entities that applied for fishing right during FRAP2015/16.   | 2A-2     |                                       |  |
| 3.1 - 3.4      | Provide company registration documents.   | 3A-1     |                                       |  |
| 3.5            | Original valid South African Revenue Services (SARS) Tax Clearance Certificate.   | 3A-2     |                                       |  |
| 3.11 - 3.17    | Please attach letter of authorisation from the applicant.   | зС       |                                       | 1  |
| 3.18 - 3.21    | Copy of one of the following: (a) a utility bill (water, electricity, telephone), (b) a lease agreement, (c) a bond agreement with a bank or (d) bank statements, e) an affidavit from a third party.   | 3D       |                                       |  |
| i.1            | Provide records of catch permits issued from 2007 to 2014.  | 4A-1     |                                       |  |
| 1.4            | Provide proof of entity ownership.  | 4A-2     |                                       |  |
| 1.5 - 4.6      | If "Yes," provide proof of shareholding/members interest in other entities that applied for a fishing right during FRAP2015/16.   | 4A-3     |                                       |  |
| .7             | Please provide financial statements for all sources.  | 4A-4     |                                       | The same of the sa |
| 5.1            | If "Yes", provide details and any documentation regarding the offence including information regarding the conduct giving rise to the charge and the outcome of the criminal proceedings.  | 5A-1     |                                       |  |
| 5.2            | If "Yes", provide details and any documentation regarding the plea bargain arrangement entered into, including the conduct giving rise to the plea bargain, the dates and specifics of the plea bargain.  | 5A-2     |                                       |  |
| 5.3            | If "Yes," provide details and documentation regarding the conduct of the applicant, the date(s) of conviction, and the penalties imposed.   | 5A-3     | 1                                     | e an in the party of   |
| 5.4            | If "Yes", provide details and any documentation regarding the admission of guilt fine paid, including information regarding the conduct giving rise to the fine, the date of the offence and rand amount paid.  | 5A-4     |                                       | S  |
| 5.5            | If "Yes", provide details regarding the detention, arrest or seizure, including information regarding the conduct giving rise to the proceedings, and whether a final confiscation or forfeiture order was granted under the Prevention of Organised Crime Act or the MLRA. | 5A-5     | 7                                     | 9  |
| i.6            | If "Yes", provide details and any documentation including the conduct of the individuals giving rise to the Section 28 proceedings.   | 5A-6     |                                       |  |
| .1 - 6.3       | Provide proof of vessel ownership detailing shareholding in the vessel.   | 6A-1     |                                       |  |
| .4             | Provide copy of vessel access agreement.  | 6A-2     |                                       |  |
| .5             | Provide South African Maritime Safety Authority (SAMSA) certificate and vessel specification documents.   | 6A-3     |                                       |  |
| 1.1 - 8.2      | If turnover greater than R10 million, provide BBBEE certificate. If turnover less than R10 million, provide confirmation of black ownership from registered auditors.   | 8A-1     |                                       |  |
| .3             | Attach the most recent employment equity profile provided to the Department of Labour, if available.  | 8A-2     |                                       |  |
| .4             | Provide proof in writing confirming board of directors from registered auditors.  | 8A-3     |                                       |  |
| .5             | If "Yes", provide proof.  | 8A-4     |                                       |  |
| .6             | If "Yes", provide net percentage of the total procurement for the last two years.   | 8A-5     |                                       |  |
| .1 - 9.3       | Provide applicant's employees Payroll.  | 9A-1     |                                       |  |
| .5             | If "Yes", provide proof.  | 9A-2     | The state are case various statements | TO THE STATE OF TH |

agriculture, forestry & fisheries

| 1A. I       | dentification Details   | ***************************************  | necession consequences and engage, begang to gar gg to   | ACCONTRACTOR CONTRACTOR  |  | entre en entre entre entre entre en la entre en la entre   | - Oddard III. In State of the S | amanan jaman paga anny igaponyan-paga annya, panggapon annya iga paga |  |
|-------------|---|--|--|--|--|--|--|---|--|
| 1.1         | Surname   |  | and the contract of the contra | te reitidenter (* 10 e.u.) er een  |  |  |  |   | ***************************************  |
| 1.2         | First Name(s)   |  |  |  | 18 TO - 18 1 TO - 18   |  | TO THE STREET ASSESSMENT AND ASSESSMENT ASSE | n ( )   |  |
| 1.3         | Are you a South African citizen?  |  |  |  |  |  |  | Y/N   |  |
| 1.4         | Identity Number   |  | a prijesto and service and ser | and the passes of the passes o |  | Age  |  | Gender<br>(M/F)   |  |
| 1.5         | Mark with "X" in respect of your race   |  | Black  |  | White  | Co   | ulored   | Asia  | n  |
| 1.6         | Income Tax number   |  |  |  |  |  |  |   |  |
| 1B. (       | Contact Details   |  |  |  |  |  |  |   |  |
| 1.7         | Telephone number  |  | No.  |  |  |  |  |   |  |
| 1.8         | Cellphone number  |  | 1  |  | STOCKET OF THE STOCKET   | PERSONAL PROPERTY OF THE PERSONAL PROPERTY OF  |  |   |  |
| 1.9         | Fax number  |  |  | 7.10   | AP WEET BOOK OF THE PARTY OF TH | A COLUMN TO A COLU |  |   |  |
| 1.10        | Email address   |  | Section of the Sectio | 1,   |  |  | L F93  | um (Simumital) kanada (kanada Silaya) asabili) ay jenja               |  |
| 1C.F        | Residential Address   |  |  |  | 35.4   |  |  |   |  |
| 1.11        | Street number   |  |  |  |  |  |  |   |  |
| 1.12        | Street name   |  | **************************************   |  |  | Samuelad and Ab A day and and all industries.  |  |   |  |
| 1.13        | Suburb  |  |  | es tradable-assass-re-transcen   | ***************************************  |  |  |   |  |
| 1.14        | Town/City   |  | enementalistikus (interesti ja versitellist, esperalisti (interesti ja versitellist, esperalisti (interesti ja   | **************************************   |  | Posta  | al Code  |   | <b>Y</b>   |
| 1.15        | How many years have you lived ar  | nd / or w  | orked in t   | ne are   | a?   |  |  |   | and the second s |
| 1D. F       | Postal Address  |  |  |  |  | A  |  |   |  |
| 1.16        | Street number/PO Box  |  |  | yiki Bentili di kata mata sepiga   |  |  |  |   |  |
| 1.17        | Suburb  | ***************************************  | encolorados (encored finalisticidades de electoristica de escolorados de escolorados de electoristica de ele | ************************   |  |  |  |   |  |
| 1.18        | Town/City   | ***************************************  | erenenne yr. en engelegyangag atta dad   |  | . Lever the second control of the second con | Posta  | d Code   |   |  |
| 1F F        | ishing experience   |  |  |  |  |  |  |   |  |
| 1.19        | How many years have you been  | involve  | d in the fi  | shina  | ndustrv?   |  |  | And the second  |  |
| 1.20        | What work did you do before you   |  | As Fath  |  |  |  | elow)  |   |  |
|             | i periodici di Santa del Santa del Porto de la Proposition del Marchelle produce del 2003 del 2003 del 2003 de<br>La relativa del Reconstructiva de la contra del contra del Contra del Contra del Contra del Contra del Contra d | sevurity(suff. rfft  |  | er in typelings,<br>sudjemmelingsjygg  | ya ya ya <del>ya </del> iya 1994 ya.<br>waxida waka waka wa  |  |  |   |  |
|             |   |  |  |  |  |  |  |   | TOTAL POPULATION AND ADDRESS OF THE  |
| <b>47</b> 2 | agriculture,<br>forestry & fisheries  | THE POST OF THE PO |  | APPI   | ICATION  | NUMBER   |  |   |  |

|        | uguan angara ramawaan mugara ayam aannan gayaa ayan gadan a  | econterno constructoro anno             |  |  |  |   | error or green and or construction of the cons |  |  |
|--------|--|---|--|--|--|---|--|--|--|
| 2A. F  | Right allocation record  | <b>S</b>                                |  |  |  |   |  |  |  |
| 2.1    | 2005 (LTRAMP: 2005/  | 6) and F                                | ishing Righ  | ong Term Rights Allocation<br>t Allocation Process: 2013 (   | FRAP: 2013   | 3)?   | Y/N  |  |  |
| 2.2    | 2015/16 (FRAP 2015   | /16)?                                   |  | s during the Fishing Right   |  |   | Y/N  |  |  |
| 2.3    | If "Yes," in "2.2" complete preference:  | ete the ta                              | able below f   | or all fishing rights applied fo   | or (including  | this application) in  | order of   |  |  |
| Name   | of Applicant for other right   |   | Fishery  |  | Applicatio   | n Number  | na, ganggagggana ya maka na sa saka shiki da dakili da dakili da dakili da dakili da dakili da dakili da dakil   |  |  |
|        | ka a katanan saka tanga atau atau katanan ka anta katanan saka ka anta atau atau ka atau ka atau ka atau ka at   |   | **************************************   |  |  | ALTE 10 - АНТО ГЕНИТО ТЕНИТО В ВЕТИТО В ТИТЕ В |  |  |  |
|        |  |   |  |  |  |   |  |  |  |
| 2.4    | Is there any other famil   | y memb                                  | er in the san  | ne household who has applic  | ed for any fis   | hing right during   | Y/N  |  |  |
| 2.5    |  | F 50 (80 M (80 M) 80 M                  |  | 2015/16 (FRAP 2015/16)'<br>n respect of family member a  |  |   | 1/19   |  |  |
| Name   | ame of Applicant for other right   |   | ation number   | Relationship to you (i.e. wife, husband, brother, cousin, mother etc)  |  | Fishery   | ery .  |  |  |
|        | i — who with a suite of the term the first was the first of his with the his with the his with the his with the his with his with the his with his with the | *************************************** | PA . 1 A . 1   |  |  |   |  |  |  |
|        | CPPANASAH PERRAPANAN TANKANSAN SANSAN SA   |   | tud 2000 likh tudhish shika dalamad samad samad samadis melasa milay   |  | A Agreement to the transfer and a second   |   | 000000 000 000 000 000 000 000 000 000   |  |  |
| 2.6    | fishing right in any othe  | r fishing                               | sector during  | of a company or close corp<br>g FRAP 2015/16?<br>for all fishing rights applied fo   |  |   | Y/N order of   |  |  |
| 2.7    | preference (excluding F  |   |  | blishment)   |  |   |  |  |  |
| corpor | of a company or close ation  | Applica                                 | ation number   | Applicants percentage sharehol<br>Membership interests   | aing or  | Fishery   |  |  |  |
| 01     |  |   |  |  |  |   |  |  |  |
| 02     |  | 1                                       | e en entre (en en e   |  |  |   |  |  |  |
| 03     |  |   | 01112011001000000000000000000000000000   |  | and a shallful shall been more than been selected a selected as the state of the selected and the selected as  |   |  |  |  |
| 04     |  |   | P. P. S. P. S. C. S.   | A A A A A A A A A A A A A A A A A A A  |  |   |  |  |  |
| 05     |  |   |  |  | •  |   |  |  |  |
| 06     |  |   |  |  | Marrier get eller placker; klaudet erketen en en el  |   |  |  |  |
| 07     | er i a mennali mellikulan mellikansi melambakan adan pengenalakan serikadan si mada a bahawa   |   |  |  |  |   |  |  |  |
| 80     |  |   | er Anne Person var der som en se se som en se se som en se   |  | th decondratement of the contrate of the contr |   |  |  |  |
| 09     |  |   | received a contract of the state of the stat |  |  |   |  |  |  |
| 10     |  |   |  | THE CONTRACTOR AS A STATE OF THE CONTRACTOR A |  |   |  |  |  |



| San description | dentification Details  |  |          |  |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
|-----------------|--|--|----------|--|------------------------------|--|--|--|--|--|-----------------------------------|---|--|----------------------|--|--|---------------|
| 3.1             | Registered Name  |  |          |  |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.2             | Trading Name   |  |          |  |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.3             | Type of entity (mark with an "X")  |  | Com      | pany   |                              |  | Clo                                    | se co  | orpor  | ation  |                                   |   |  | Со                   | opera  | atives   | -             |
| 3.4             | Registration Number:   |  |          |  |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.6             | Percentage Black ownership   |  |          |  | %                            |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.5             | Income Tax number  |  |          | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                              |  | Mark of Control of Control             |  | A CONTRACTOR OF THE CONTRACTOR | No. of Concession, Name of |                                   | <u> </u>                                |  |                      |  |  |               |
| 3B. C           | ontact Details   |  |          |  |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.7             | Telephone number   |  |          |  | of and and and an agency     |  | 100 Series - 200 A. A.                 |  | No. of the state o |  | againeáine Níos a Philiphia ar th |   | V. P. S.   |                      |  |  |               |
| 3.8             | Cellphone number   |  |          | The state of the s |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.9             | Fax number   |  |          | and the second   |                              |  | ************************************** |  |  |  |                                   |   |  |                      |  |  |               |
| 3.10            | Email address  |  |          |  |                              | ***************************************  |  |  | a Provincia de Leida de Caración de Ca   | To the transmission of the | Liberton de la companya           | ikosia in kutu winenne ek               | and an investment of a contract of the contrac | Coloranda, e cesidar | in Barbelline, scommon confliction or  | des de la companya d | COORTICATION. |
| 3C. D           | etails of Authorised contact person  | on   |          | -  |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.11            | Contact Name   |  |          |  |                              |  |  |  |  | an a said an ann ann ann ann ann ann ann ann ann   |                                   | **************************************  |  |                      | 00-00 -00 00 00 00 00 00 00 00 00 00 00  |  |               |
| 3.12            | Identity number  | Contract Contract  |          |  |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.13            | Work telephone number  |  |          |  |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.14            | Cellphone number   |  | -        | Name of the last o |                              |  |  | OT THE PARTY AND ADDRESS OF THE PARTY AND ADDR |  |  |                                   |   |  |                      |  |  |               |
| 3.15            | Fax number   | The second secon |          |  |                              | The second in th |  | To the same of the |  |  |                                   |   |  |                      |  |  |               |
| 3.16            | Email address  |  |          |  |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.17            | Position held/relation to applicant  | The second secon |          | to an artist and grandeques  | granacan and grange ggs, a d | Vedd O'New 1, 5, 5   | ************************************** |  |  |  |                                   | ~~                                      |  | acontrol values      |  |  |               |
| 3D. P           | hysical Address  |  |          |  |                              |  | ** ********** *                        |  |  |  |                                   |   |  |                      | and the second of the  |  |               |
| 3.18            | Street number  |  |          | 1 3 4 4 4 4  |                              |  |  |  |  |  |                                   |   |  |                      |  |  |               |
| 3.19            | Street name  |  | <i>A</i> |  |                              |  |  |  |  |  | lw Albanda la                     | a e e e e e e e e e e e e e e e e e e e |  |                      | aren aren.   | MOTESTER.  | .002 XV. I.   |
| 3.20            | Suburb   |  |          |  |                              |  |  |  |  | t - Markandalakona   | antifet followed an otal          | an and the annual a                     |  | annual to the state  |  | W. 110 VIII 7 / NORTH  |               |
| 3.21            | Town/City  |  |          |  | 231 <b>9</b> 0, 123, 1111    | 21-16-26-27-27-20-20   |  |  |  |  | Posta                             | l Cod                                   | е  |                      | dan elemente de como el |  |               |
| 3.21            | alleg tradegrap district. The energia is there was a homely from the city of |  |          |  |                              |  |  |  |  |  |                                   |   | Same Care Sa   | 194                  | 1  |  |               |



|             |   |  |  | S  | ection (   |
|-------------|---|--|--|--|--|
|             |   |  |  | Voillesting exalts   |  |
| 3E. I       | Postal Address  |  |  |  |  |
| 3.23        | Street number/PO Box  |  |  |  |  |
| 3.24        | Suburb  | anning and the state of the sta |  |  | de galgine en graff and en   |
| 3.25        | Town/City   |  |  | Postal Code  |  |
|             |   |  |  | S  | ection 4   |
|             |   |  |  | a Condon North Control (1982)  | (gajas)  |
|             |   | HILLIAN INSCHINISTRATION OF THE STATE OF THE | THE STATE OF THE S |  | and the second section of the second second  |
| IA. 1       | Right allocation records  Were you awarded a fishing right            | t during Long Term R   | ights Allocatio  | on and Management Process:   | Y/N  |
| 1.2         | 2005 (2005/6 LTRAMP) in this se<br>Have you applied for any other fis |  |  |  | Y/N  |
| 1.3         | 2015/16 (FRAP 2015/16)?<br>If "Yes," in "4.2" complete the tab        | le below for all fishing   | rights applied   | for (including this application)   | 46 <b>8</b> 443 (4574 444)   |
|             | in order of preference (exclude Fig                                   | Till an a tha fill an de a' de a' de Till Miller (ann aidh a mìrten de a' de <del>de Ta</del> irmeachan a manach a mhainteacha   | error contribution of the  | The contractive configurate the the second contractive second contractive contractive second contractive desirable desirable field in  |  |
| varri<br>11 | e of Applicant for other right  | Fisher   | <u>y</u>   | Application N  | umper  |
| ·<br>2      |   | ***************************************  |  |  | CONTRACTOR OF THE STREET   |
| 3           |   | m 40m (10  |  |  | one Mesonados Meditos estil 1970/1971 (c. 18   |
| 4           |   | ×.************************************   |  |  | HANNEY TO STANKING AND PROPERTY OF A TOTAL TO SEE  |
| 5           |   |  |  |  | ant administration and to a statement of   |
| 6           |   |  |  | 1.0  |  |
| 7           |   |  |  | er et et etter et et en  | ed de Armonero romanero a de emmonênero roman  |
| 8           |   |  |  | The second secon | erier (1800 de la colonia de l |
| 9           |   |  | A. 10. 10. A. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10   | The second secon | kindennesiddishdiddiddiddiddiddiddi  |
| 0           |   |  |  |  |  |
|             |   |  |  |  |  |
|             |   |  |  |  |  |
|             |   |  |  |  |  |
|             |   |  |  |  |  |
|             |   |  |  |  |  |
|             |   |  |  |  |  |



|                                    |  | 6.6%   | e sa Fara di s  |                       | Manifey)   |  |  |
|------------------------------------|--|--|---|-----------------------|--|--|--|
| 4.4                                | Is the applicant more than 50% South A   | rican owned?   |   |                       | Y/N  |  |  |
| 4.5                                | Does the applicant hold any share(s) /m applying for a fishing right in this sector  |  |   | ty that is            | Y/N  |  |  |
| Name                               | e of applicant   | Fishery  | Applicants percentage shareholding or Membership interests  | Application nu        | mber   |  |  |
|                                    |  |  |   |                       |  |  |  |
|                                    |  |  |   |                       | an de Mariando (m. 1864). Maria defenda e de la colonidad de l |  |  |
| 4.6                                | Does the applicant hold any share(s)/ me fishing right in any other sector? If yes c | embership interest i<br>omplete table below  | n any legal entity that is:   | applying for a        | Y/N  |  |  |
| Name                               | e of applicant   | Fishery  | Applicants percentage shareholding or Membership interests  | or Application number |  |  |  |
|                                    |  |  |   |                       | nicione est, mil est la gigne, e e el seg y estables los son est mil altere est giune e esta esta est  |  |  |
|                                    |  | 71.00  |   |                       |  |  |  |
|                                    |  |  |   |                       |  |  |  |
| 4.7                                | Do you derive income from any other s  | ources? If "Yes," co   | omplete the table below.  |                       | Y/N  |  |  |
| Soul                               | ce of income   | and the second of the second o | thirden matha is is the six and this is a set of the individual ball conditions be determined units and a secundaria. | Annual Inco           | me Derived   |  |  |
|                                    |  |  |   |                       |  |  |  |
| or 1 10 hada da 1 10 hada . 111 ha |  |  |   |                       | walkanana Wanasananan a waxaanaa ka waa ka waxaa  |  |  |
| on the state of the                |  | PPA DERRY - MARKET SIGNATUR S   |   |                       |  |  |  |
| 95.00 <b>0 -</b> 1.4.006565.00     |  | Method of the control |   |                       |  |  |  |
|                                    |  |  |   |                       |  |  |  |
|                                    |  |  |   |                       |  |  |  |
|                                    |  |  |   |                       |  |  |  |
|                                    |  |  |   |                       |  |  |  |
| <u></u>                            |  |  |   |                       |  |  |  |



| 5.1 | Have you been charged with an offence under the MLRA, or the regulations or permit conditions during the long-term right period?  | Y/N |
|-----|---|-----|
| 5.2 | Have you entered into a plea bargain under the Criminal Procedure Act 51 of 1977, for a contravention of the MLRA, or the regulations, or permit conditions during LTRAMP period?   | Y/N |
| 5.3 | Have you been convicted of a contravention of the MLRA, or the regulations, or permit conditions during the long-term right period?   | Y/N |
| 5.4 | Have you paid an admission of guilt fine for a contravention of the MLRA, the regulations, or the permit conditions during the long-term right period?  | Y/N |
| 5.5 | Has your fishing vessel, motor vehicle, premises or any of your assets been detained, arrested or seized under the MLRA or restrained, preserved, confiscated or forfeited under the Prevention of Organised Crime Act 121 of 1998 during the long-term right period? | Y/N |
| 5.6 | Was your right or permit suspended, revoked, cancelled, reduced or altered under section 28 of the MLRA during the long-term right period?  | Y/N |

## Section 6

#### -Aggestant sylliside vesse

| 6.1   | Do you own a suitable vess                   | sel (>50% ownership)?                    |                                    | Y/N                                     |
|-------|--|--|------------------------------------|---|
| 6.2   | Do you have a 50% owners                     | ship in a suitable vessel?               |                                    | Y/N                                     |
| 6.3   | Do you have part-ownershi                    | p in a suitable vessel (<50%)?           |                                    | Y/N                                     |
| 6.4   | Do you have an access ago sponsorship etc.)? | reement in a suitable vessel (e.g. catch | ning agreement, credit guarantees, | Y/N                                     |
| 6.5   | Vessel Details (complete ve                  | ssel details below)                      |                                    |   |
| Vesse | l name                                       | Gross tonnage (gt)                       | Vessel length (m)                  | *************************************** |
| Vesse | l type                                       | Vessel horse power (kw)                  | Number of crew                     |   |
|       |  |  |                                    |   |
|       |  |  |                                    |   |



# Hamilto Reviousings

| 7.1  | Did you utilise y                       | 014?                                    | Y/N                  |   |  |  |  |  |  |
|------|---|---|----------------------|---|--|--|--|--|--|
| 7.2  | Complete the t                          | able below in re                        | lation to your ca    | atch records in t   | he sector applyi                               | ng for   |  |  |  |
| Year | Catch permit applied for? (Y/N)         | Right<br>Number<br>(e.g.<br>NETM)       | Name(s) of vessel(s) | Number of crew allocated  | Individual<br>TAC (Right<br>holder<br>quantum) | Did you land any<br>fish? (Y/N)  | Actual<br>amount<br>landed in<br>kilograms |  |  |
| 2007 |   |   |                      |   |  |  |  |  |  |
| 2008 |   | V                                       |                      |   |  |  |  |  |  |
| 2009 |   |   |                      |   |  | na mai dien sa dina mini dan da dan a masa da dan debahan dinden dan sa da dina dan sa debahan debah |  |  |  |
| 2010 |   | 99.91                                   |                      |   |  |  |  |  |  |
| 2011 |   | *************************************** |                      | 1.5.1414  |  |  |  |  |  |
| 2012 |   |   |                      | STEM in All and Section Management recommendation and a contract recommendation and an extension when |  | an an an American na an a  |  |  |  |
| 2013 |   |   |                      |   |  |  |  |  |  |
| 2014 | 200 00 00 00 00 00 00 00 00 00 00 00 00 |   |                      |   |  |  |  |  |  |

#### Section 8

a Troinistenant (len

| 8.1 Complete the table             | e below in respect of shareholding/m   | nembership interest h                                | eld by black persons  |
|------------------------------------|--|--|---|
| Year                               | Percentage shareholding / Membership interest held by black persons  | Percentage Voting<br>Rights Held by Black<br>Persons | Percentage of Dividends Black<br>Shareholders are Entitled To   |
| 2005 (as in 2005 application form) |  |  |   |
| 2015 (at date of application)      |  |  | Mark (Mark ) Marcanin beredigh Marca i mandan mandan sharan (Marcana na manda na mana na mana na mana na manga na |
|                                    |  |  |   |
|                                    |  |  |   |
|                                    |  |  |   |
|                                    |  |  |   |
|                                    |  |  |   |
|                                    | 수 하는 사람들은 모두 모르고 사용하는 것을 받았다.<br>1997 를 받아 들고 있는 것이 된 것은 사람들이 되었다.   |  |   |
|                                    |  |  |   |
|                                    |  |  |   |
|                                    | 다 하는 마음에 가지 않는데 보았다면 되는 사람들이 들어 들어 들었다. 나는 그는 사고 있는 것<br>그는 사람들이 되는 사람들이 가장 하는 것이 되었다. 그는 것이 되었다. 그는 것이 되었다.<br>그는 것이 되는 것이 있다는 것이 있는 것이 없는 것이 되었다. 그는 것이 되었다. |  |   |
|                                    |  |  |   |
|                                    |  |  |   |



| 8.2     | Complete the table below   | in respec   | t of the                                | applio   | cant's                    | transfor   | nation <sub>l</sub>  | profile.   |  |  |  |                                 |
|---------|--|---|---|--|---------------------------|--|--|--|--|--|--|---------------------------------|
| %Black  | k shareholding in 2005   | %Black sh   | areholdin                               | g in 2014  | 13.4<br>13.4<br>13.4      |  |  | %Black sha   | areholding   | at application   | on date  |                                 |
| 8.3     | Complete the following tab   | le in relat   | ion to t                                | he apı   | olican                    | t's most i   | recent   | employm  | ent equi   | ty profile   | <b>).</b>  |                                 |
| B=Bla   | ck, C=Coloured, A=Asians, W=White  | and F=Fer   | nales                                   |  |                           |  |  |  |  |  | 1  | otal                            |
| Occup   | ational Levels   | Gender  | B No.                                   | В%   | C No                      | . C%   | A No.  | A%   | W No.  | W%   | BCA<br>%   | F%                              |
| Top ma  | anagement  | Male  |   |  |                           |  |  |  |  |  |  |                                 |
|         |  | Female  |   |  |                           |  | Name of the last o |  |  |  |  |                                 |
| Senior  | management   | Male  | 2000 BA-1-27.20 A3-20.2-A-20            |  |                           | ***************************************  |  |  |  |  |  |                                 |
| Danfaa  |  | Female<br>Male  |   | ļ  |                           |  |  |  |  |  |  |                                 |
|         | sionally qualified and experienced<br>lists and mid-management   | Female  |   |  |                           | ***  |  |  | <u> </u>   |  |  |                                 |
|         | technical and academically   | Male  |   | - <del></del>  |                           | The state of the s |  |  |  |  |  |                                 |
| superv  | ed workers, junior management,<br>risors, foremen, and superintendents   | ; Female  |   |  |                           |  |  |  |  |  |  |                                 |
|         | Semi-skilled and discretionary decision  |   |   |  |                           |  |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |  |  |                                 |
| making  | naking   |   |   |  | -                         |  |  |  |  |  | January Marie Views  |                                 |
| Unskill | Male Unskilled and defined decision making   |   |   |  |                           |  |  |  |  |  |  |                                 |
| TOTAL   | _EMPLOYEES   | Female<br>Permanent   |   |  |                           |  |  |  |  | ļ  |  |                                 |
|         |  | Temporal  |   |  |                           |  |  |  |  |  |  |                                 |
| 8.4     | Complete the table below in corporation) as at date of a   |   |   | pplica   | nt's bo                   | ard of di  | rector's   | s (if a com  | pany) or   | membe  | rs (if a   | close                           |
|         | Director / Member Name (Initial & S  | urname)   | Years o                                 |  | lack<br>Y/N)              | Gender<br>(M/F)  | Age  | Disability<br>(Y/N) Ideni  |  | y Number   |  |                                 |
| 1       | kitan manan kanyaway na miana digunangan mia maiyi iya mayawayinyayayin ayay may alayana isi mai mia kataman mi  | edynamický kalency mysokog elymetrický Spilymetr  |   |  | nd an old day an modern V | enter televiné rezilétité métairent <sub>er</sub> le   | a de la contra del la contra de la contra de la contra del la contra del la contra de la contra del la contra |  |  | er dy'i renin ega kujir vanda er kuji nyadaga pekenyan   | io - de este la tido de este años  | ie - werdenier vermaar herein n |
| 2       |  | one and the state of the state |   | and the second   |                           |  | ***************************************  | THE STATE OF THE S | MACCO TO The deliber occurrence occur  | and the contract of the contra | ministration of the second |                                 |
| 3       |  |   |   |  |                           | # 101.1. (   |  |  |  |  |  |                                 |
| 4       |  |   |   |  |                           |  |  |  |  |  |  |                                 |
| 5       |  | en er i menen som finger menen freighet folgen med en en med frei folglighet.   |   |  |                           |  |  |  | int to the control of | t en filologische sein der Seine von die Stille verein verein der Stille verein verein verein der Stille verbal  |  |                                 |
| 6       |  | and hele all alone hades a declare declare.   |   |  |                           | MERCO Pt. Laboration and a contribution  |  |  |  | a and programme, a constitute a second constitute and a  |  |                                 |
| 7       |  | TOPO MANUEL TORROSANTAN ANTANA IN ANTANA  |   | and deliverance de |                           | ***************************************  | -  | -  |  |  |  |                                 |
| 8       |  | n (1965 k.), ann a seann an 1969 keinn a  | *************************************** | er Affice of sufferent body  |                           |  |  |  |  | 11 1 17 5, 19 1 1 10 17 10 5, 31 10 18 16, 31 10 10 10 10 10 10 10 10 10 10 10 10 10   | - 24 general 244 en emplement  |                                 |
| 9       |  |   |   |  |                           |  |  |  | 111111111111111111111111111111111111111  |  |  |                                 |
| 10      | generation ( ) and the "Black of Green State State State of the State of St |   |   |  |                           |  |  |  |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                 |



| 8B.  | Cooperate social investment  |  | - до на | a na a serie uma resus ca a calmán desense está como estábente destá mendente elemente debe de refe  |  |  |  |
|--|--|--|---|--|--|--|--|
| 8.5  | Does the applicant make donations of the annual tax of section 18A of the Income Tax Act 58 of 1962? | able ir  | ncome which qualify for deduction in terms  | Y/N  |  |  |  |
| 8C.  | Affirmative procurement  | o per med the construction of the construction |   |  |  |  |  |
| 8.6  | Does the applicant procure goods / services from ma  | ajority k                                      | olack owned company (ies)?                  | Y/N  |  |  |  |
| 8D.  | Local Economic Development   | o landero, co la sucolara caracca              |   | - 4  |  |  |  |
| 8.7  | Complete the table below in respect to harbours where catch has been landed and processed            |  |   |  |  |  |  |
| Year   | Harbour name Quantit<br>Ianded<br>(kilogra   |  | Factory name                                | Quantity<br>processed<br>(kilograms)   |  |  |  |
| 2010   |  |  |   | Proposition of the Scholar College (Scholar College Co |  |  |  |
| 2011   |  |  |   |  |  |  |  |
| 2012   |  |  |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |  |  |
| 2013   |  |  |   |  |  |  |  |
| 2014   |  |  |   | de Application gas principal gas and participation of the state of the |  |  |  |
| 8.8  | Complete the table below in respect to harbours we Rank by order of usage from 1 – 3 (3 being the    | vhere o  | catch is to be landed and processed est)    |  |  |  |  |
| Harbo  | Harbour Name Frequency of usage Factory name   |  | Factory name                                | Frequency of usage   |  |  |  |
|  |  |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |
|  |  |  |   | Section 9  |  |  |  |
|  |  |  |   | ecuon 9  |  |  |  |
|  |  | 435  |   |  |  |  |  |
| 9.1  | Do you provide permanent employment?   |  |   | Y/N<br>Y/N   |  |  |  |
| 9.2  |  |  |   |  |  |  |  |
| 9.3  |  |  |   |  |  |  |  |
| 9.4 Do you provide all your employees with safe working conditions at sea?                     |  |  |   |  |  |  |  |
| 9.5 Do you provide any other kinds of benefits for your employees (e.g. employee share scheme) |  |  |   |  |  |  |  |

Section 10



| I, the undersigned, do hereby make oath and declare that:  (a) I have read the instructions set out in this application form.  (b) the information submitted with and in this Application is rue and correct and complete.  I accept that if any information in this Application is not true or complete, or if false information is provided, or material Information is no disclosed, this may lead to the Application being refused, or to the revocation, suspension, cancellation, alteration or reduction of a right, license or permit granted on the strength of this Application, in terms of Section 28 of the Marine Living Resources Act 18 of 1998.  In order to allow for the proper verification of information submitted I hereby authorise any institution, organ of state, person or body, we possesses or acquires any information relevant to my application, to disclose or make the information available to the Minister, his/redelegate or an official of the Department of Agriculture Forestry and Fisheries or the Fishing Rights Verification Team.  I undertake to co-operate with any investigators by timeously submitting responses to written requests for information or explanations, attending meetings with investigators, by answering questions satisfactorily at such meetings and where necessary, by grantii investigators access to premises, vessels and documents. I accept that failure to co-operate in this regard will constitute an independent of or refusing an application.  I accept that any attempt to influence the decision of the delegated authority or appellant authority on the allocation of a right or quant. |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| • •  | or effort, in any manner other than provided for in<br>being refused   | he relevant Sector Specific Policy or in t   | this application form, will result in the application  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Signe at:  | ed   |  |  |  |  |  |  |
| This   | day of   | 2015   |  |  |  |  |  |
| 01   |  |  |  |  |  |  |  |
| applic   | ature of<br>cant:  |  |  |  |  |  |  |
| Appli  | cant's full name   |  |  |  |  |  |  |
|  |  |  | TO STATE OF  |  |  |  |  |
|  | eponent declares that he/she knows and u   | nderstands the contents and im   | plications of the above declaration.   |  |  |  |  |
| Comm   | nissioner of Oaths   |  |  |  |  |  |  |
| Full na  | ame  |  | - 1964.3<br>24.44.44<br>- 1964.44.44   |  |  |  |  |
| Desig  | nation   |  |  |  |  |  |  |
| Physic   | cal Address  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| follow<br>Why wor ent<br>some  | application is prepared or compiled by, or<br>ving information must be provided:<br>was the application prepared by a person<br>tity other than the Applicant or why was<br>one consulted for advice? What fee or<br>remuneration was paid, or was promised<br>e assistance? | n consultation with or on the adv  | vice of any person or entity the   |  |  |  |  |
| If assi<br>consu<br>applic   | isted, please provide full details of the<br>ultant / advisor that prepared this<br>cation   |  |  |  |  |  |  |
| Detail   | Is of the person who completed the form.   |  |  |  |  |  |  |
|  | act Name   | THE PARTIES AND THE BEST OF THE PARTY OF THE |  |  |  |  |  |
| فويعمته الشيابين   | ity number   |  |  |  |  |  |  |
|  | telephone number   |  |  |  |  |  |  |
| an gran a distribution de sinone   | hone number  |  |  |  |  |  |  |
|  | number   |  |  |  |  |  |  |
| 3 CUA 11   |  | Language According to the second seco | and the second s |  |  |  |  |



Position held/relation to applicant

#### Schedule B of fees determined in terms of section 25(1) and (2) of the Marine Living Resources Act, 18 of 1998

| Fisheries   | Past fee (rand) | Application fee (rand) | Quota (grant of right) fee payable by successful applicants (rand) |                    |            |          |
|---|-----------------|------------------------|--|--------------------|------------|----------|
| risneries   |                 |                        | Per ton  | Per crew<br>member | Per vessel | Per area |
| Hake Deep Sea<br>Trawl                                    | 32,400          | 40,986                 | 68.31  | member             |            |          |
| Hake Inshore Trawl (hake)                                 | 8,800           | 11,132                 | 68.31  |                    |            |          |
| Hake Inshore Trawl (sole)                                 | 2,000           | 2,530                  | 170.775  |                    |            |          |
| Horse Mackerel  | 21,900          | 27;703.5               | 41.745   |                    |            |          |
| Small Pelagics<br>(Pilchard)                              | 6,400           | 8;096                  | 8.096  |                    |            |          |
| Small Pelagics (Anchovy)                                  | 2,000           | 2;530                  | 4.68   |                    |            |          |
| Patagonian<br>Toothfish                                   | 21,000          | 26;565                 | 826.045  |                    |            |          |
| South Coast Rock Lobster(wholemass)                       | 8,800           | 11;132                 | 996.82   |                    |            |          |
| KZN Prawn Trawl   | 7,700           | 9;740.5                |  |                    | 19;481     |          |
| West Coast Rock<br>Lobster (Off Shore)                    | 2,000           | 2;530                  | 683.1  |                    |            |          |
| Hake Long Line  | 2,500           | 3;162.5                | 204.93   |                    |            |          |
| Squid   | 5,200           | 6,578                  |  | 889.295            |            |          |
| Tuna Pole   | 1,300           | 1;644.5                |  | 142.945            |            |          |
| Seaweed   | 1,900           | 2;403.5                |  |                    |            | 4,301    |
| Longline Demersal<br>Shark                                | 500             | 6325.5                 |  |                    | 474.375    |          |
| Linefish Traditional                                      | 400             | 505                    |  | 258.06             |            |          |
| Handline Hake   | 1300            | 1;644.5                |  | 1,033.505          |            |          |
| West Coast Rock<br>Lobster (near shore)                   | 300             | 379.5                  |  |                    |            |          |
| Oysters   | 100             | 126.5                  |  |                    |            |          |
| White Mussels   | 100             | 126.5                  |  |                    |            |          |
| Net Fishing (small<br>nets/gill nets/beach<br>seine/trek) | 200             | 253                    |  |                    |            |          |
| Large Pelagics  | 6,700           | 8, 475.5               |  |                    | 17,250     |          |
| Abalone   |                 | 1,725                  |  |                    |            | -        |
| KZN Seine/Sardine   |                 | 253                    |  |                    |            |          |