

### **GOVERNMENT NOTICE**

DEPARTMENT OF JUSTICE AND CONSTITUTIONAL DEVELOPMENT No. R. 933 5 September 2008

#### **PROMOTION OF ACCESS TO INFORMATION ACT, 2000**

### **DESCRIPTION SUBMITTED IN TERMS OF SECTION 15(1)**

I, Brigitte Sylvia Mabandla, Minister for Justice and Constitutional Development, hereby publish under section 15(2) of the Promotion of Access to Information Act, 2000 (Act No. 2 of 2000), the descriptions submitted to me in terms of section 15(1) of the said Act by the –

#### South African Police Service

As set out in the Schedule

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BRIGITTE SYLVIA MABANDLA, MP MINISTER FOR JUSTICE AND CONSTITUTIONAL DEVELOPMENT 2008 -08- 14





## CATEGORIES OF RECORDS AUTOMATICALLY AVAILABLE

DESCRIPTION OF CATEGORIES OF RECORDS AUTOMATICALLY	MANNER OF ACCESS TO RECORDS
AVAILABLE IN TERMS OF SECTION	
15(1) OF THE PROMOTION OF ACCESS TO INFORMATION ACT,	
2000	

7.1	7.1 DESCRIPTION OF CATEGORIES OF RECORDS AUTOMATICALLY AVAILABLE FOR INSPECTION IN TERMS OF SECTION 15(1)(a)(i)			
	ALL DIVISIONS			
National Instructions		The records may be inspected at the relevant sub-section head on request in writing to the relevant Divisional Commissioner.		
	COMMUNICATION AND LIAISON SERVICES: HERITAGE SERVICES			
(1) (2)	All displays at the SAPS Heritage Services Archival records at the SAPS Heritage Services (excluding records contained in dockets and personal information of persons or information that may be refused on the grounds of refusal provided for in the Act)	The records may be inspected at the office of the Curator, SAPS Heritage Services on request in writing to the Curator: Heritage Services, PO Box 4866, PRETORIA, 0001.		
	DIVISION: CAREER MANAGEMENT			
	EMPLOYMENT EQUITY			
National and Divisional Employment Equity Section 20 Plans and Section 21 Reports		The records may be inspected at the relevant Divisional Commissioner's office and Employment Equity Managers on request in writing to the relevant Divisional Commissioner: Career Management, Private Bag X 94, PRETORIA, 0001.		





PERFORMANCE MANAGEMENT			
(1)	<ul> <li>Performance Management Systems for the Service (excluding personal information of persons and information that may be refused on the grounds of refusal provided for in the Act):</li> <li>Projects</li> <li>Project names</li> <li>Project plans</li> <li>Project budgets</li> <li>Project status reports</li> <li>Project and programme operating manuals</li> <li>Project and programme functions and activities</li> <li>Project and programme functions and activities</li> <li>Project and programme registered users</li> <li>Number of registered project centres</li> </ul>	(1)	The records may be inspected at the office of the Component Head: Performance Management on request in writing to the Divisional Commissioner: Career Management, Private Bag X 94, PRETORIA, 0001.
(2)	Job Evaluation (excluding personal information of persons and information that may be refused on the grounds of refusal provided for in the Act): • Job evaluation reports • Panel results	(2)	The records may be inspected at the office of the Sub-section Head: Compensation Management on request in writing to the Divisional Commissioner: Career Management, Private Bag X 94, PRETORIA, 0001.
	DIVISION: FINANCIAL AND		MINISTRATION SERVICES
	ADMINISTRATION SERVIC	ES: A	RCHIVES AND REGISTRY
Master Copy of the Filing System		the S on ree SAPS	ecords may be inspected at the office of ub-section Head: Archives and Registry quest in writing to the Record Manager: S: Archives and Registry, Private Bag PRETORIA, 0001.



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FINANCIAL SE	ERVICES: BUDGETS
Estimates of National Expenditure - Safety and Security	The records may be inspected at the office of the Section Head: Budgets on request in writing to Financial and Administration Services: Section Head: Budgets, Private Bag X 94, PRETORIA, 0001.
DIVISION: PER	SONNEL SERVICES
PROMOTIO	NS AND AWARDS
Records relating to Incentive and Reward Schemes (excluding personal information of persons and information that may be refused on the grounds of refusal provided for in the Act)	The records may be inspected at the office of the Section Head: promotions and Awards on request in writing to the Divisional Commissioner: Personnel Services, Private Bag X 94, PRETORIA, 0001.
PSYCHOLO	GICAL SERVICES
<ul> <li>Records (excluding personal information of persons and information that may be refused on the grounds of refusal provided for in the Act) relating to — <ul> <li>Psychological Interventions</li> <li>All the different types of training offered by the section:</li> <li>Psychological Services, the reason and methods of for such training and the place where it occurs</li> <li>Trauma debriefing</li> <li>Number of employees psychometrically evaluated for specialized units</li> </ul> </li> <li>Mumber of applicants for entry level: constables evaluated</li> <li>Different sports and recreation events accordingly the number of employees participating in different events including sports and recreation for disabled employees</li> <li>International sporting events. Total of employees participating and results</li> </ul>	The records may be inspected at the office of the Sub-section Head: Psychological Services on request in writing to the Divisional Commissioner: Personnel Services, Private Bag X 94, PRETORIA, 0001.



DIVISION: SUPPLY CHAIN MANAGEMENT				
General Conditions and Procedures	The records may be inspected at Supply Chain Management on request in writing to the Divisional Commissioner: Supply Chain Management, Private Bag X 254, PRETORIA, 0001.			
DIVISIO	N: TRAINING			
Certain records (excluding personal information of persons and information that may be refused on the grounds of refusal provided for in the Act) relating to — (1) Quarterly returns (2) Fail and pass rate (3) Numbers of employees trained (4) Training needs (5) Types of certificates issued (6) Training structure (E.g: National, Provincial, etc.) (7) Formal qualifications (8) Academic performance in the Service (9) Internal training programmes	The records may be inspected at the office of the Divisional Commissioner: Training on request in writing to the Divisional Commissioner: Training, Private Bag X 177 PRETORIA, 0001.			
DIVISION: VISIBLE POLICING				
CENTRAL FIREAR	M CONTROL REGISTER			
<ul> <li>(1) Consideration Policy 1994</li> <li>(2) Firearm related policies</li> </ul>	The records may be inspected at the office of the Head: Central Firearm Control Register on request in writing to the Head: Central Firearm Control Register, Private Bag X 811, PRETORIA, 0001.			
PARTNERSHIP POLICING SECTOR POLICING				
Records relating to — (1) Partnership Policing • Police Community Projects • Policy Framework and Guidelines on Community Policing (2) Sector Policing • Pilot Projects	The records may be inspected at the office of Crime Prevention on request in writing to the Divisional Commissioner: Visible Policing, Private Bag X 241, PRETORIA, 0001.			



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| UNIFORM POLICING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                        |  |  |
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| Records consisting of General<br>Correspondence (excluding personal<br>information of persons and information<br>that may be refused on the grounds of<br>refusal provided or in the Act) relating<br>to:<br>(1) Police Emergency Services<br>• Flying Squad or Highway<br>Patrol<br>• 10111 Centres<br>(2) Community Services<br>(3) Accident Combating<br>(4) Specialised Uniform Support<br>• Hostage Negotiation<br>• Divers<br>• Wate Wing<br>• Disaster Management<br>(5) Peace Keeping<br>(6) Equestrian<br>(7) Dogs | The records may be inspected at the office of<br>Crime Prevention: Registration Section<br>between 07:30 and 16:00 on request in writing<br>to the Divisional Commissioner: Crime<br>Prevention, Private Bag X 241, PRETORIA,<br>0001. |  |  |





### 7.2 DESCRIPTION OF CATEGORIES OF RECORDS AUTOMATICALLY AVAILABLE FOR *PURCHASING* IN TERMS OF SECTION 15(1)(a)(ii)

## **ALL DIVISIONS**

Legislation (bills, acts, regulations, proclamations and Government Notices)

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Copies of legislation can be purchased at Government Printers at the cost determined by the Government Printers.

# DIVISION: SUPPLY CHAIN MANAGEMENT

### PROCUREMENT AND INVENTORY MANAGEMENT

| State Tender Bulletins | Published weekly by the State Tender Board<br>and can be purchased at the State Tender<br>Board at the cost determined by the State<br>Tender Board. |
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| 7.3 | DESCRIPTION OF CATEGORIES OF RECORDS AUTOMATICALLY<br>AVAILABLE FOR COPYING IN TERMS OF SECTION 15(1)(a)(ii)<br>(on payment of the fees prescribed in Part II of Annexure A of the Regulations<br>regarding the Promotion of Access to Information, 15 February 2002)                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|     | ALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DIVIS | IONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (1) | Policy Documents and National<br>Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (1)   | The records may be obtained on request in writing addressed to the relevant sub-section head or the relevant divisional commissioner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (2) | Collective Agreements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (2)   | The records may be obtained on<br>request in writing addressed to the<br>Divisional Commissioner: Career<br>Management for attention Section<br>Head: Labour Relations, Private Bag X<br>94, PRETORIA, 0001.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (3) | ACCIDENT REPORT (NEW OR<br>OLD REPORTS): COPY OR<br>PHOTOCOPY<br>Note that —<br>with the term "copy" is<br>meant where reproduction<br>is done manually;<br>a copy or photocopy of a<br>completed accident<br>report will only be<br>furnished to the<br>authorised person;<br>that when a request is<br>received in writing from<br>the Road Accident Fund,<br>provincial hospitals or<br>ambulance services from<br>provincial hospitals, they<br>are regarded as public<br>bodies or institutions who<br>are entitled to immediately<br>receive a copy of an<br>accident report free of<br>charge. | (3)   | <ul> <li>The records may be obtained by the authorised person on request in writing on the prescribed request form or the SAPS 512(n) addressed to the relevant office of the Service.</li> <li>Note that — <ul> <li>The following persons are deemed to be authorised persons:</li> <li>an involved party (e.g: driver, passenger, pedestrian, cyclist, owner of the vehicle, etc.) if he or she can prove that he or she is an involved party;</li> <li>any private ambulance service that provided an ambulance service to a party involved in an accident if such an ambulance service can proof that such service was rendered; and</li> <li>a person who is not an involved party or the ambulance service referred to above, only if he or she has written permission or authority of an involved party.</li> </ul> </li> </ul> |



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| COMMUNICATION AND LIAISON SERVICES:<br>HERITAGE SERVICES                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     |  |  |  |
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| Archival records and photo's at the<br>SAPS Heritage Services (excluding<br>records contained in dockets and<br>personal information of persons or<br>information that may be refused on the<br>grounds of refusal provided for in the<br>Act)                                                                                                    | The records may be obtained on request in<br>writing addressed to the Curator, SAPS<br>Heritage Services, PO Box 4866, Pretoria,<br>0001.                                                                           |  |  |  |
| STRATEGI                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     |  |  |  |
| <ul> <li>Although the following records are available free of charge on the Web page of the Service, it may be photocopied on request:</li> <li>(1) South African Police Service Annual Report</li> <li>(2) Strategic Plan for the South African Police Service</li> <li>(3) Planning Information for the South African Police Service</li> </ul> | The records may be obtained on request in<br>writing addressed to the Head: Strategic<br>Management, Private Bag X94, Pretoria,<br>0001.                                                                            |  |  |  |
| DIVISION: CAREER MANAGEMENT                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                     |  |  |  |
| EMPLOYMENT EQUITY                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     |  |  |  |
| National and Divisional Employment<br>Equity Section 20 Plans and Section 21<br>Report                                                                                                                                                                                                                                                            | The records may be obtained on request in<br>writing addressed to the Divisional<br>Commissioner: Career Management,<br>Employment Equity at Private Bag X 94,<br>PRETORIA, 0001.                                   |  |  |  |
| HUMAN RESOURCE PLANNING                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     |  |  |  |
| Career Management Project Centre<br>Project Reports                                                                                                                                                                                                                                                                                               | Projects funded by government can be provided<br>to public on request in writing addressed to the<br>Divisional Commissioner: Career Management,<br>Human Resource Planning at Private Bag X 94,<br>PRETORIA, 0001. |  |  |  |

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| PERFORMANCE MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |  |
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| <ul> <li>(1) Certain records (excluding personal information of persons and information that may be refused on the grounds of refusal provided for in the Act) relating to —</li> <li>Performance management systems: <ul> <li>Projects</li> <li>Project names</li> <li>Project plans</li> <li>Project budgets</li> <li>Project status reports</li> <li>Project and programme operating manuals</li> <li>Project and programme functions and activities</li> <li>Project and programme functions and activities</li> <li>Project and programme functions and activities</li> <li>Project and programme registered users</li> <li>Number of registered project centres</li> </ul> </li> </ul> | (1) The records may be obtained from the<br>office of the Sub-section Head:<br>Performance Management on request<br>in writing addressed to Divisional<br>Commissioner: Career Management,<br>Performance Management, SAPS<br>Head Office, Private Bag X 94,<br>PRETORIA, 0001. |  |
| <ul> <li>(2) Job Evaluation (excluding personal information of persons and information that may be refused on the grounds of refusal provided for in the Act) :</li> <li>Pre-interview questionnaire</li> <li>Results of Job evaluation</li> <li>Panel results</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                    | (2) The records may be obtained from the office of the Sub-section Head:<br>Compensation Management on request in writing addressed to the Divisional Commissioner: Career Management, SAPS Head Office, Private Bag X 94, PRETORIA, 0001.                                      |  |
| DIVISION: CRIMINAL RECORD & FORENSIC SCIENCE SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                 |  |
| MANAGEMENT AND ADMINISTRATIVE SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                 |  |

| Only Photographs and Identikits<br>released by the Service and published<br>by the media | The records may be obtained from the<br>Criminal Record Centre and Forensic Science<br>Laboratory on request in writing addressed to<br>the Head: Criminal Record and Forensic<br>Science Services, SAPS Head Office, Private<br>Bag X 322, PRETORIA, 0001. |
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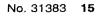
| DIVISION: FINANCIAL AND ADMINISTRATION SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ADMINISTRATION SERVICES: ARCHIVES AND REGISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                   |  |
| Master Copy of the Filing System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The records may be obtained from the office<br>of the Sub-section Head: Archives and<br>Registry on request in writing addressed to<br>the Record Manager: SAPS: Archives and<br>Registry, Private Bag X 94, PRETORIA, 0001.                      |  |
| FINANCIAL SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RVICES: BUDGETS                                                                                                                                                                                                                                   |  |
| Estimates of National Expenditure -<br>Safety and Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The records may be obtained on request in<br>writing addressed to Financial and<br>Administration Services, Section Head:<br>Budgets, Private Bag X 94, PRETORIA, 0001.                                                                           |  |
| DIVISION: L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EGAL SERVICES                                                                                                                                                                                                                                     |  |
| <ol> <li>International Police Co-operation<br/>Agreements with other<br/>governments and International<br/>Organisations</li> <li>Other Police co-operation<br/>Agreements</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | The records may be obtained on request in<br>writing addressed to the Divisional<br>Commissioner: Legal Services: Private Bag<br>X 94, PRETORIA, 0001.                                                                                            |  |
| DIVISION: PER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SONNEL SERVICES                                                                                                                                                                                                                                   |  |
| PSYCHOLO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GICAL SERVICES                                                                                                                                                                                                                                    |  |
| <ul> <li>Records (excluding personal information of persons and information that may be refused on the grounds of refusal provided for in the Act) relating to — <ul> <li>Psychological Interventions</li> <li>All the different types of training offered by the section:</li> <li>Psychological Services, the reason and methods of for such training and the place where it occurs</li> </ul> </li> <li>Trauma debriefing <ul> <li>Number of employees psychometrically evaluated for specialized units</li> <li>Number of applicants for entry level: constables evaluated</li> <li>Different sports and recreation events accordingly the amounts</li> </ul> </li> </ul> | The records may be obtained from the office<br>of the Sub-section Head: Psychological<br>Services on request in writing addressed to<br>the Divisional Commissioner: Personnel<br>Services, SAPS Head Office, Private Bag<br>X94, PRETORIA, 0001. |  |



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| <ul> <li>of employees participating in<br/>different events including sports<br/>and recreation for disabled<br/>employees</li> <li>(6) International sporting events.<br/>Total of employees participating<br/>and results</li> </ul>                                                                                                                                         |                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REC                                                                                                                                                                                                                                                                                                                                                                            | RUITMENT                                                                                                                                                                                         |
| Records (excluding personal<br>information of persons and information<br>that may be refused on the grounds of<br>refusal provided for in the Act) relating<br>to appointment requirement of<br>appointments of personnel on salary<br>level 8- 15 and/or salary bands A -SMS                                                                                                  | The records may be obtained on request in<br>writing addressed to the Sub-section Head:<br>Senior Appointments, Private Bag X 986,<br>PRETORIA, 0001.                                            |
| DIVISION: SUPPLY                                                                                                                                                                                                                                                                                                                                                               | CHAIN MANAGEMENT                                                                                                                                                                                 |
| General Conditions and Procedures                                                                                                                                                                                                                                                                                                                                              | The records may be obtained from Supply<br>Chain Management on request in writing<br>addressed to the Divisional Commissioner:<br>Supply Chain Management, Private Bag<br>X 254, PRETORIA, 0001. |
| DIVISIO                                                                                                                                                                                                                                                                                                                                                                        | N: TRAINING                                                                                                                                                                                      |
| Records (excluding personal<br>information or records of employees)<br>relating to —<br>(1) Quarterly Returns<br>(2) Fail and Pass Rate<br>(3) Numbers of Employees Trained<br>(4) Training Needs<br>(5) Types of Certificates Issued<br>(6) Training Structure (E.g: National,<br>Provincial etc.)<br>(7) Formal Qualifications<br>(8) Academic Performance in the<br>Service | The records may be obtained on request in<br>writing addressed to the Divisional<br>Commissioner: Training, Private Bag X 177,<br>PRETORIA, 0001.                                                |
| DIVISION: VI                                                                                                                                                                                                                                                                                                                                                                   | SIBLE POLICING                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                | IEADQUARTERS                                                                                                                                                                                     |
| Certain records relating to —<br>(1) Monthly successes achieved<br>(2) Policy and minimum<br>requirements for appointment as<br>pilot and crew                                                                                                                                                                                                                                 | The records may be obtained on request in<br>writing addressed to the Section Head: Air<br>Wing, P O Box 19063, PRETORIA-WEST,<br>0117.                                                          |



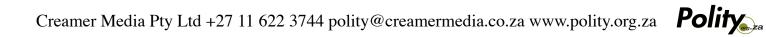
|                                                                             | OPERATIONAL INFORMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                  |
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| inforn<br>that n<br>refus:                                                  | rds (excluding personal<br>nation of persons and information<br>nay be refused on the grounds of<br>al provided for in the Act) relating<br>rtain parts of —<br>Policy on:<br>Crowd Management<br>National Intervention Unit<br>Borderline Police<br>Air Wing<br>Specialized Skills<br>Development<br>Special Task Force<br>Crowd Management Incidents<br>Successes of:<br>Crowd Management<br>National Intervention Unit<br>Borderline Police<br>Air Wing<br>Specialized Skills<br>Development<br>Specialized Skills<br>Development<br>Special Task Force | The records may be obtained on request in<br>writing addressed to the Deputy Information<br>Officer: Visible Policing , Private Bag X 241,<br>PRETORIA, 0001.                                    |
|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SHIP POLICING<br>R POLICING                                                                                                                                                                      |
| Reco<br>(1)                                                                 | rds relating to —<br>Partnership Policing<br>• Police Community<br>Projects<br>• Policy Framework and<br>Guidelines on Community<br>Policing<br>Sector Policing<br>• Pilot Projects                                                                                                                                                                                                                                                                                                                                                                        | The records may be obtained from the office<br>of Crime Prevention on request in writing<br>addressed to the Divisional Commissioner:<br>Visible Policing, Private Bag X 241,<br>PRETORIA, 0001. |
|                                                                             | SOCIAL CRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ME PREVENTION                                                                                                                                                                                    |
| <ul> <li>(1)</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> </ul> | Making South Africa Safe<br>Manual<br>Environmental Design Manual<br>Communication Materials on<br>Domestic Violence<br>Communication Materials on<br>Victim Empowerment<br>Communication Materials on<br>rape and Sexual offences                                                                                                                                                                                                                                                                                                                         | The records may be obtained from the office<br>of Crime Prevention on request in writing<br>addressed to the Divisional Commissioner:<br>Visible Policing, Private Bag X 241,<br>PRETORIA, 0001. |



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| (6)                        | Promising Crime Prevention<br>Practices in South Africa                                                                                                                             |                                                                                                                                                                                                  |
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| (7)                        | National Rural Victims of Crime<br>Survey                                                                                                                                           |                                                                                                                                                                                                  |
| (8)                        | Crime Prevention Strategies:                                                                                                                                                        |                                                                                                                                                                                                  |
|                            | – Thohoyandou<br>– Kwadukuza                                                                                                                                                        |                                                                                                                                                                                                  |
| {                          | – uMhatuzi                                                                                                                                                                          |                                                                                                                                                                                                  |
|                            | - Mdantsane                                                                                                                                                                         |                                                                                                                                                                                                  |
|                            | - Motherwell                                                                                                                                                                        |                                                                                                                                                                                                  |
|                            | <ul> <li>Central Karoo</li> <li>KwaMashu/ Ntuzuma/</li> </ul>                                                                                                                       |                                                                                                                                                                                                  |
|                            | Inanda                                                                                                                                                                              |                                                                                                                                                                                                  |
|                            | – Bolobedu                                                                                                                                                                          |                                                                                                                                                                                                  |
| (9)                        | Guidelines: Drug and Substance<br>Abuse                                                                                                                                             |                                                                                                                                                                                                  |
|                            | Abuse                                                                                                                                                                               |                                                                                                                                                                                                  |
|                            |                                                                                                                                                                                     | RM POLICING                                                                                                                                                                                      |
| inforr<br>that n<br>refus: | in records (excluding personal<br>nation of persons and information<br>nay be refused on the grounds of<br>al provided for in the Act) relating<br>meral Correspondence with regard | The records may be obtained from the office<br>of Crime Prevention on request in writing<br>addressed to the Divisional Commissioner:<br>Visible Policing, Private Bag X 241,<br>PRETORIA, 0001. |
| (1)                        | <ul> <li>Police Emergency Services</li> <li>Flying Squad or Highway<br/>Patrol</li> <li>10111 Centres</li> </ul>                                                                    |                                                                                                                                                                                                  |
| (2)                        | Community Services                                                                                                                                                                  |                                                                                                                                                                                                  |
| (3)                        | Accident Combating                                                                                                                                                                  |                                                                                                                                                                                                  |
| (4)                        | <ul> <li>Specialised Uniform Support</li> <li>Hostage Negotiation</li> </ul>                                                                                                        |                                                                                                                                                                                                  |
|                            |                                                                                                                                                                                     |                                                                                                                                                                                                  |
|                            | Divers                                                                                                                                                                              |                                                                                                                                                                                                  |
|                            | <ul><li>Divers</li><li>Water Wing</li></ul>                                                                                                                                         |                                                                                                                                                                                                  |
| (5)                        | Divers                                                                                                                                                                              |                                                                                                                                                                                                  |





| 7.4           | DESCRIPTION OF CATEGORIES OF RECORDS AUTOMATICALLY<br>AVAILABLE FREE OF CHARGE IN TERMS OF SECTION 15(1)(a)(iii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                                                   |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AII DIVISIONS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ONS |                                                                                                                                                                                                                                                                                                   |
| (1)           | A copy of a suspect's own<br>statement contained in an open<br>docket                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (1) | The request for a copy of such<br>statement must be in writing and<br>addressed to the relevant investigating<br>officer                                                                                                                                                                          |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Take note: such a copy will only be<br>automatically available to the relevant<br>suspect or his or her representative<br>and if a representative of a suspect<br>requests access to such a statement<br>on behalf of the said suspect, he or she<br>must attach documentary proof of<br>capacity |
| (2)           | Information regarding the<br>following topics is available on<br>the Web page of the Service<br>(subject to change):<br>*SAPS Profile:<br>Organisational structure<br>National and Provincial profiles<br>Divisional profiles<br>Core functions of the<br>components<br>Units and Sections (liable to<br>change)<br>Police ratio and International<br>comparison<br>Police station information and<br>contact numbers<br>History of SAPS<br>Overview of SAPS<br>Code of Ethics<br>Code of Ethics<br>Code of Conduct<br>Constitutional Framework<br>Strategic plan<br>Laws administered by SAPS<br>Annual Report<br>Budget vote<br>Role of Honour | (2) | Available on the Web page of the<br>Service at www.saps.gov.za                                                                                                                                                                                                                                    |



Polity

| *Contact Directory:<br>Head Office<br>Divisions<br>Police stations<br>Units and sections<br>Access to Information Officers                                                         |  |
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| *Announcements:<br>Will be done on homepage.<br>Changes daily/weekly                                                                                                               |  |
| *Map on homepage:<br>Good news<br>Police station news<br>Provincial profiles                                                                                                       |  |
| *Documents and publications:<br>Legislation (Acts and Bills)<br>Constitution<br>Reports<br>Crime Statistics<br>Publications<br>Pamphlet information<br>SAPS Journal<br>Photo album |  |
| *News:<br>Media releases<br>Speeches<br>Events calender<br>Selected news                                                                                                           |  |
| *Careers:<br>Vacancies<br>Job profiles<br>Where to apply<br>Basic training<br>Sport                                                                                                |  |
| *Community policing:<br>Emergency response services<br>10111<br>Hostage situations<br>Sector policing                                                                              |  |



| *Crime Prevention:<br>Social crime prevention<br>Drugs<br>Domestic violence<br>Farm attacks<br>Safety hints<br>Safety tips - tourists<br>419 and commercial crimes |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| *Childrens corner:<br>History<br>Drug Information<br>Museum<br>Child Abuse<br>Safety tips<br>Units/ careers<br>Photo Album<br>Tips for parents                     |  |
| *Crime stop:<br>Report a crime                                                                                                                                     |  |
| *Child pornography:<br>Report on Child pornography                                                                                                                 |  |
| *Firearms:<br>Announcements<br>Update on legislation<br>Forms<br>Media statements                                                                                  |  |
| *Frequently asked questions                                                                                                                                        |  |
| *Projects:<br>Teddy bear patrol<br>Child Protection<br>Conversation with women                                                                                     |  |
| *Missing persons:<br>Golden rules<br>Missing kids - report and search<br>Missing Adults                                                                            |  |





| *Women and Children:<br>Women in Uniform<br>conversations<br>SAPS womens network<br>Links with gov departments<br>Child Abuse, Sexual Offences,<br>Domestic Violence |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| *Wanted persons:<br>Search, contacts and successes                                                                                                                   |
| *Youth desk:<br>Drug information for teenagers<br>Hints for parents                                                                                                  |
| *Links:<br>To related institutions and<br>government departments                                                                                                     |
| *Search facility to assist in<br>finding information                                                                                                                 |
| *Feedback facility on SAPS and Website                                                                                                                               |
| *Submit a Tip                                                                                                                                                        |
| *Report on Child Pornography /<br>Abuse                                                                                                                              |

